**TeKi WEEKLY UPDATE**

**May 8, 2025**

The 377th Air Base Wing Public Affairs Office publishes the Team Kirtland (TeKi) weekly update each Thursday unless that day or the day after is a federal holiday or other non-duty day. To submit an item for consideration, email it to [**377abw.pa@us.af.mil**](mailto:377abw.pa@us.af.mil) by 3p.m. the Wednesday before the requested day of publication. This is subject to change for weeks with a holiday.

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**TEAM KIRTLAND NEWS**

* [**Kirtland Photos**](https://www.kirtland.af.mil/News/Photos/)
* [**Kirtland News**](https://www.kirtland.af.mil/News/)

# **ANNOUNCEMENTS**

**Executive Orders:** For the most current information on the Executive Orders and the Department of Air Force implementation, please visit <https://www.kirtland.af.mil/Home/Executive-Orders/>

**PCSing from KAFB Before Oct. 1, 2025?**  
Contact **TMO ASAP**, even if your move is already scheduled! Learn more about the GHC Contract in the Kirtland TMO FAQs: [Read Here](https://www.kirtland.af.mil/News/Article-Display/Article/4073419/global-household-goods-faqs/).

*New!* **West Fitness Center is CLOSED**  
Due to a repair for the facility system, the West Side Fitness center is closed. A date for reopening has not been determined. In the meantime, please use East Fitness Center.

*New!* **Indoor Pool Closure**   
The Kirtland Indoor pool is closed indefinitely. The Kirtland housing outdoor pool is scheduled to open memorial day weekend for **housing residents only**.

**Hardin Field Closure, May 5 – 9**

Hardin Field will be closed from May 5th through May 9th, 2025, for a bagworm treatment on the surrounding trees. An insecticide, safe for people and animals, will be applied. A slight odor may be present for a short time while the product dries. The area will be clearly marked with caution tape and signs. This treatment is being conducted to maintain the health of the trees and prevent pest infestations.

**REAL ID Requirements for ALL Visitors, starting May 7**  
On May 7, 2025, all [**Air Force Global Strike Command**](https://www.afgsc.af.mil/) bases will require visitors to have a REAL ID to enter base as part of a nation-wide effort to enhance security and standardize identification requirements across federal facilities. To read about this policy and how it will impact visitors, please visit <https://www.kirtland.af.mil/News/Article-Display/Article/4145430/upcoming-real-id-enforcement/#:~:text=On%20May%207%2C%202025%2C%20all%20Air%20Force%20Global,security%20and%20standardize%20identification%20requirements%20across%20federal%20facilities.>

*Update!* **Soccer Team sign-ups, May 12** The Fitness and Sports Program is now organizing the squadron level soccer program for the 2025 season that will begin on or about the week of June 2.The deadline for entry will be Wednesday, May 14. Please contact [emma.hamer@us.af.mil](mailto:emma.hamer@us.af.mil) for more information on entering a unit team or with any questions!

**FSD Closure, 16 May**

The Force Development Flight (FSD) sections will close at 12:00 p.m. on Friday, May 16 for a staff event. Services will not be available that afternoon from Airman Leadership School (ALS), Education, Training, Testing, Development Advisor and the Force Development Center. Regular business hours will resume Monday, 19 May.

**Parking Lot Closure, April 22 – TBD**

The southern portion of the parking lot located north of Building 20226 (formerly the thrift store) and east of the bowling alley will be **closed** starting April 22, until the demolition of Building 20226 is completed. Access to the remaining parking lot will be available westbound from Frost Avenue and Anaf Club Street, or eastbound from G Avenue and Anaf Club Street. Additionally, the sidewalks on the north side of G Avenue and the east side of Texas Street will be closed to pedestrian traffic during this time.

**Did you know?** The East Side Fitness Center offers FREE classes. See the calendar and class descriptions on FSS website: [Fitness Centers | Kirtland Force Support](https://kirtlandforcesupport.com/fitness-centers/)

**MPF will not have RAPIDS or DEERS capabilities, Jun 13-17**   
The MPF will be open but DMDC is coming to upgrade the computers so no CACs will be able to be made

**STAY CONNECTED**  
Get the latest base updates! Dependents and anyone with base access can sign up for TeKi Weekly emails or share the link with others: [Sign Up Here](https://forms.osi.apps.mil/r/wGGmhYR75h)

**Know Someone with a Great Story?**  
Public Affairs wants to highlight the incredible people of Kirtland! If you know someone who has gone above and beyond or has a unique story to share, email us a few sentences about them at **377ABW.pa@us.af.mil**

**SAFEREP Reporting App**  
The Department of the Air Force’s new **SAFEREP App** is here! Replacing the Airman Safety App, SAFEREP offers a fully digital safety reporting tool for workplace, traffic, industrial, flight, weapons, and space safety. Learn more: [SAFEREP Info](https://www.kirtland.af.mil/News/Article-Display/Article/4070476/daf-safety-announces-next-generation-safety-reporting/)

## **377th Medical Group Announcements**

* **FAMILY DAY:** the Team Kirtland Medical Group will offer acute appointments on AFGSC Family Days.
  + - **How Do I Schedule an Acute Appointment?**
  + PRAP & Flyers: Walk-in sick-call services from 0720 - 0730.
  + Active-Duty, Family Health & Pediatrics: Call (505) 846-3200 from 0700 - 1100.
  + Dental: Walk-in sick-call services from 0730 - 1100.
  + Physical Therapy & Chiropractor: Walk-in services from 0730 - 0900 (First come, first serve)
    - **Services Not Available During Family Days:**
  + Clinic Pharmacy will be closed except for same-day acute appointments.
  + BX Pharmacy will be closed.
  + Lab will be closed except for same day appointments and to complete IMR requirements.
  + Radiology will be closed except for same-day acute appointments.
  + Immunizations & Medical Records will be closed.
  + Optometry will be closed.
  + Behavioral Health will be closed, for emergencies call 911.
* **MISSED APPOINTMENTS:** Other patients miss on a chance to be seen if you “no show”. If you are going to miss your mental health appointment, call ahead! 505-846-3305.
* **TRIWEST REFERRALS/ISSUES:** <https://kirtland.tricare.mil/> For more information about the TriWest Transition referral process click the link.
* **Info and Hours** - <https://www.kirtland.af.mil/About-Us/Fact-Sheets/Display/Article/825951/377th-medical-group/>
* **MDG Appointments** - <https://kirtland.tricare.mil/>

## **Military & Family Readiness Center**

The Military & Family Readiness Center (M&FRC)

Open: 7:15 a.m. - 4:00 p.m. Monday-Friday.

* **Closed**: Saturday, Sunday, Federal Holidays, AFGSC Family Days and the third Thursday of each month for 377 ABW Training Days.
* To make an **appointment** or reservation, please call the M&FRC at 505-846-0741/0751 or send an email to [377FSS.FSH.MFRF@us.af.mil](mailto:377FSS.FSH.MFRF@us.af.mil).

**M&FRC Events:**

* *New!* **TAP 3-Day Workshop, May 12** at 8:00 a.m. - 4:00 p.m. at the Consolidated Support Building 20245, Room 120

Step 3 of TAP is the 3-day TAP Workshop and member selected 2-day Transition Tracks. The TAP Workshop helps transitioning Service members prepare for civilian life and meet the mandatory Career Readiness Standards. Spouses are welcome and encouraged to attend. Dress code is casual civilian business attire. No uniforms please. Participants should bring their personal laptop to use for workshop activities. Wi-Fi is available in the classroom. Initial Counseling and Pre-separation Counseling must be completed before attending the TAP Workshop. Initial Counseling and Pre-separation Counseling must be completed before attending the TAP Workshop.

* *New!* **Saving, Investing and TSP, May 12** at 1:30 p.m. - 3:00 p.m. at the Consolidated Support Building 20245, M&FRC Training Room

This class focuses on optimizing your money strategy with specific techniques.

* *New!* **DOL Employment Track, May 13-14** at 8:00 a.m. - 4:00 p.m. at the Consolidated Support Building 20245, Room 120

Step 3 of TAP is the 3-day TAP Workshop and member selected 2-day Transition Tracks. The 2-day DOL Employment Workshop covers emerging best practices in career employment, including in-depth training to learn interview skills, build effective resumes, and use emerging technology to network and search for employment. Spouses are welcome and encouraged to attend. Dress code is casual civilian business attire. No uniforms. Participants should bring their personal laptop to use for workshop activities. Wi-Fi is available in the classroom. Initial Counseling and Pre-separation Counseling must be completed before attending this workshop.

* *New!* **First Duty Station-Officer, May 13** at 1:00 p.m. - 3:00 p.m. at the Consolidated Support Building 20245, M&FRC Training Room

Teaches participants how to create and optimize their LinkedIn profile, as well as strategies to create content that will attract the attention of employers.

* *New!* **Demystifying Real Estate, May 16** at 9:00 a.m. - 12:00 p.m. at the Consolidated Support Building 20245, M&FRC Training Room

Learn about home buying decisions, what it cost to buy a home, the top 3 financial missteps when buying housing, the role of Real Estate Agents, how to prequalify for a mortgage and the types of mortgage loans.

* *New!* **Hiring Event, May 16** at 9:00 a.m. - 12:00 a.m. at the Consolidated Support Building 20245, Room 120

Your new career awaits! Job seekers are encouraged to dress professionally and bring multiple copies of their updated résumés. Numerous employers will be present. Active Duty, Guard, Reserve, Retirees, DoD Civilians, and Eligible Family Members are encouraged to attend this FREE event.

**M&FRC REGISTRATION**: Reserve yours now by calling us at **505-846-0741/0751** or emailing [**377FSS.FSH.MFRF@us.af.mil**](mailto:377FSS.FSH.MFRF@us.af.mil).

## **Kirtland Gravity Events**

Gravity is a program ran officially by the chaplain that hosts several events per month. Where airmen lead resiliently. The events are open to junior enlisted members and their family members.

**Regular open hours,** **May 8-9** at 5:30 p.m. - 8:30 p.m.

**Piedra Lisa hike**, **May 10** Carpool from Gravity at 9:00 a.m. The hike will take 4-5 hours.

**Regular open hours, May 15** at5:30 p.m. - 8:30 p.m.

**Dungeons & Dragons, May 16** at 6:00 p.m. and regular open hours at 5:30 p.m. - 8:30 p.m.

**Regular open hours, May 22** at 5:30 p.m. - 8:30 p.m.

**PWOC Dinner, May 23** and open hours at5:30 p.m. - 8:30 p.m.

**Regular Monthly-** All Thursdays/Fridays at 5:30 p.m. - 8:30 p.m.

**Contacts:**

Zach Sullivan (Civilian Coordinator): [zsull32@yahoo.com](mailto:zsull32@yahoo.com) or (505) 313-4431

SrA Ault, McClain (President of Gravity): [jon.ault@us.af.mil](mailto:jon.ault@us.af.mil) or (928) 458-6932

A1C Bustillo Avila, Anna (VP of Gravity): [anna.bustillo\_avila@spaceforce.mil](mailto:anna.bustillo_avila@spaceforce.mil) or (407) 575-0149

# **BASE EVENTS**

**Kirtland Story Time – May 9**

Join every Friday at 10:00 a.m. at the Gravity Center for reading, singing, and crafts! Open to all ages. Follow ***Kirtland Story Time*** on Facebook for updates. **Volunteers needed!** Sign up to be a reader: **POC:** samuel.warskow@us.af.mil | Destiny Warskow (405) 658-0540.

*New!* **Kirtland Resilience Trainer Meeting, May 15**

At 10:00 a.m. - 11:30 a.m. at the Gravity Center Review of Resilience Training Program, goal setting, and unit level implementation strategies. These meetings are open to Master Resilience Trainers, Resilience Trainer Assistants, and all leaders interested in establishing a resilience team. Use the QR code to register:



*New!* **FOAM Party for ALL Kirtland Kids, May 16**

Bring your own towel for a super fun FOAM Party at Marquez Park at 4:00 p.m. For questions, please call M&FRC at 505-846-0741.

**Color Run, May 17**

Come out for a FREE Color Run at Hardin Field. Free event shirts will be provided to youth and pre-registered participants first, and then additionally as supplies last. Please pre-register to secure a shirt.  
**Schedule:**  
**8:00 a.m. - 9:00 a.m.** Youth runs, Ages 5-16  
Start times are staggered by age group during the first hour.   
**9:00 a.m.** 2-mile family/individual fun run for 17+

Enjoy for free snow cones/snacks, bounce houses, yard games, arts and crafts and other outdoor activities.

**REGISTRATION:** Youth between the ages of 5-16 can pre-register at the youth center, calling 505-853-5437 or emailing [ricardo.dixon.1@us.af.mil](mailto:ricardo.dixon.1@us.af.mil).   
Other participants pre-register at East Fitness center:  
505-846-1102 or [kirtlandafbfitness@gmail.com](mailto:kirtlandafbfitness@gmail.com).   
**Volunteers needed!** See the volunteer section for details

*New!* **Lean Speaker Event, May 20**

Starting at 12:00 p.m. MT featuring Matt Keihl presenting “Strategic Planning – Don’t Wait Until It’s Too Late”. Matt will demonstrate how Strategic Planning can be used to strengthen your organizational skills. Matt has over 32 years of experience in program management and continuous process improvement (CPI). He is a certified Lean Six Sigma Black Belt - a Hammer Business Process Reengineering Process Master.

The Lean Speaker Series is sponsored by AFNWC, AFRL, and Sandia National Labs to share process improvement topics. POCs: [ali.partow.1.ctr@us.af.mil](mailto:ali.partow.1.ctr@us.af.mil) and [denise.steele@us.af.mil](mailto:denise.steele@us.af.mil)

**Microsoft Teams** [Need help?](https://aka.ms/JoinTeamsMeeting?omkt=en-US)

[**Join the meeting now**](https://dod.teams.microsoft.us/l/meetup-join/19%3adod%3ameeting_73fb9117075a4fdc88cc3302ede69f45%40thread.v2/0?context=%7b%22Tid%22%3a%228331b18d-2d87-48ef-a35f-ac8818ebf9b4%22%2c%22Oid%22%3a%22a06e6eec-4d1b-44a0-81b9-eea23547db19%22%7d)

Meeting ID: 993 564 017 384

Passcode: dA3JU9eT

**Dial in by phone**

[+1 410-874-6740,,335892116#](tel:+14108746740,,335892116) United States, Odenton

[Find a local number](https://dialin.cpc.dod.teams.microsoft.us/5b01a545-5bfc-47e3-8778-6ea631580160?id=335892116)

Phone conference ID: 335 892 116#

**Police Week, May 16 - 22**

Join Team Kirtland in honoring our brave law enforcement members. Throughout the week, Kirtland will host events that highlight and honor our Defenders. Check back next week for the full event schedule!

*New!* **Excellence in Competition - Shooting Competition, May 19**

9:00 a.m., 10:00 a.m., and 11:00 a.m. at CATM Range Bldg 708. The EIC is an elementary-level marksmanship challenge that provides competitors the opportunity to test their skills with a designated weapon system. To be eligible to compete in the Elementary EIC match, you cannot have earned any points toward the Distinguished Rifleman Badge. The top 10 percent of competitors earn the EIC medal, a distinctive badge *without a surrounding wreath*, which can be worn on your service dress uniform. We encourage all eligible defenders to strive for excellence in their rifle marksmanship and consider participating in the EIC program. The Police Week event will provide an opportunity to learn more and improve your skills.   


**Grief Support Group, May 16 – June 6**

Come out for a new four-week grief support group. The gatherings will be about one hour, each Friday at 1:30 p.m. and will contain elements of grief education as well as grief support. Located at The Gravity Center, 1421 1st SE; Kirtland AFB, NM (next to the Theater). Reach out to Chaplain Joseph Kamphuis: [joseph.kamphuis@us.af.mil](mailto:joseph.kamphuis@us.af.mil) with any questions and to register.

**2025 Kirtland Air Show, May 31 – Jun. 1**  
The **2025 Kirtland Air Fiesta** is just around the corner! Team Kirtland is excited to host the first Air Show in 6 years, taking place on **May 31 – June 1**. This thrilling event will feature performances by the **U.S. Army Golden Knights**, the **F-16 Viper Demonstration Team** from Shaw Air Force Base, and an impressive showcase from the **58th Special Operations Wing**, including the **MC-130**, **AC-130**, **HC-130**, **HH-60**, **Huey**, and **CV-22**. This is going to be an unforgettable experience for aviation enthusiasts and families alike!

To stay up to date with the latest information, check out the official Air Show website: [Kirtland Air Fiesta](https://www.kirtland.af.mil/Kirtland-Air-Fiesta/)   
For any questions about the Air Show, you can reach out to **377 Public Affairs** at [377ABW.pa@us.af.mil](mailto:377ABW.pa@us.af.mil).

**Volunteers Needed!**  
If you want to be part of the action, see the [volunteer section](#_VOLUNTEER_OPPORTUNITIES) below to sign up and help make this event a success.

*New!* **Family Child Care (FCC) Open House, Jun. 13**   
Learn the ins and outs of the FCC program, providing families with lincensed in home childcare options. Learn about all of the incentives for becoming an FCC provider on Kirtland and in your community at 10:00 a.m. - 1:00 p.m. at the CORE Building (Next to the Main Exchange).

# **Outdoor Recreation**

*New!* **Intro to Glassblowing, May 18th**

9:30 am – 1:30 pm at Outdoor Recreation Buidling

Ages: 8+ with parent or legal guardian

Join Outdoor Rec for a captivating and hands-on glassblowing adventure with Aurora Borealis Glassworks. Where you’ll immerse yourself in the artistry of transforming molten glass into beautiful creations. Throughout the trip you’ll learn about the materials used, and the specialized tools involved. You’ll even have the opportunity to try your hand at creating your own glass piece! To register scan the QR code.

\*\*MUST wear closed toed shoes otherwise you will not be allowed to participate



*New!* **White Water Rafting, May 24th or May 25th**

6:30 am – 4:00 pm at Outdoor Recreation Building

Age limit depends on water levels (10+ and 90lbs. minimum regular; 12+ for high water; 16+ for super high water)

Join Outdoor Rec for an unforgettable day on the water with Outdoor Rec’s classic whitewater rafting experience—perfect for all experience levels! Whether you’re a first-time paddler or an experienced adventurer, this thrilling trip offers something for everyone. We’ll tackle the iconic racecourse route, the most popular whitewater rafting and kayaking stretch in the state. Expect excitement as we navigate through Class I-III rapids, including legendary spots like the Narrows, Big Rock, and Souse Hole. Everything is provided to include transportation to and from the river, all necessary rafting gear, and a certified guide to ensure a safe and fun experience.

\*\*MUST be in good physical condition, able to paddle periodically, and brace yourself inside the raft



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# **EDUCATION**

**WAPS Testing**  
WAPS testing is held in the 377ABW Headquarters **Building 20604, Room C4**. Per DAFMAN 36-2664, Airmen testing must be in uniform, on time, with CAC, and know their Pearson Vue login information. Study materials for WAPS testing, including the updated AF Handbook 1, are available online at [Study Guides](https://www.studyguides.af.mil/).

* **SrA (E5):** Testing from **May 1 – June 30**

For questions on scheduling or your eligibility, contact your Unit WAPS Monitors.

**SF182 Civilian Training Form Requirements**   
Civilian training is mandatory for appropriated civilians. An SF182 (Authorization, Agreement, Certification of Training) must be approved by the Civilian Training Office (377 FSS/FSDEO) before attending training that lasts 8 hours or longer and/or has any associated costs, regardless of funding source. Approval is required before committing government funds, per DAFI 36-2687 and DAFI 64-117. Requests after the fact will not be accepted.

* Submit SF182s to [377fss.fsdeto@us.af.mil](mailto:377fss.fsdeto@us.af.mil) and allow a two-week processing time.
* For questions, email [377fss.fsdeto@us.af.mil](mailto:377fss.fsdeto@us.af.mil) or call 846-9559.

**Military Tuition Assistance** **(Mil TA) Briefings** are offered every **Thursday at 14:00** at the Education & Training Building 20602, room 116. Required for Airmen who have never used MilTA or have been inactive using MilTA benefits for over one year.   
  
**SkillBridge** **Briefings** are offered the **last Friday of the month at 10:00** at the Education & Training Building 20602, room 116. SkillBridge is an opportunity for Service members to gain civilian work experience during their last 180 days of AD service. The briefing is required for eligibility to apply in AFVEC and Airmen are recommended to attend this briefing 1-2 years prior to separation/retirement to ensure the timelines and requirements to participate are met.

**Air Force Logistics Professional Development Program Spring 2025 Open Season**

The AF LPDP Application Open Season has started as of 7 April and provides an opportunity for all eligible members in Supply, Maintenance, Deployment/Distribution/Transportation (DDT), and Life Cycle Logistics (LCL) to apply and earn professional logistics certificates. Program guidance and application information can be found on the AF LPDP SharePoint at: <https://usaf.dps.mil/teams/10352/sitepages/home.aspx>. **The season will close on 27 June 2025**. Please direct all program and application process questions to AFGSC’s POCs, Mrs. Gale Funk, [gale.funk.1@us.af.mil](mailto:gale.funk.1@us.af.mil) and Mrs. Kristina Garcia, [kristina.garcia.11.ctr@us.af.mil](mailto:kristina.garcia.11.ctr@us.af.mil).

**Force Development Opportunities**

**First Term Enlisted Course (FTEC):**

* **May 12-16** Consolidated Support Building Rm. 110

Registration is conducted when in-processing through the Welcome Center. Any questions about FTEC or registering please contact SSgt Ricardo Longarini at [ricardo.longarini@us.af.mil](mailto:ricardo.longarini@us.af.mil).

**OSI Recruitment Brief:**

* **May 15,** 3:00 p.m. - 4:00 p.m.**,** Building 20203B (across from Consolidated Support)

The OSI recruitment briefing will include eligibility requirements and retraining process for the OSI, an overview of the OSI and its mission sets, what the training entails to become an OSI Special Agent, and the realities of the profession. This will be a great opportunity to meet with Agents that could handle an applicant’s file and to ask any questions interested individuals may have.

**Foundations Courses**

* Foundations Courses replaced our base-level professional enhancement seminars (PES) and **will become a mandatory prerequisite course for EPME beginning Jan 1, 2026**. More information on each course and FAQs can be found at the [Barnes Center website](https://www.airuniversity.af.edu/Barnes/Foundations/).
* Classes will be conducted daily from 0800-1600. We ask that you do not have appointments due to the lack of time to make modules up as the course is only one week.

* **SNCO Foundations Course:** 
  + **May 19-22,** Consolidated Support Building Rm. 110

To begin your journey into the SNCO Tier the Team Kirtland Force Development Center will be hosting the SNCO Foundations Course (SNCO700).

This seminar is designed to augment, not replace, information taught in basic military training, technical training, ancillary training, enlisted professional military education, job experience. This seminar is intended to provide Master Sergeants with an in-depth view of your increased supervisory, leadership, and managerial responsibilities, and to assist you in making a successful transition to becoming a SNCO.

-----**Force Development** **Registration/Schedule Website**-----

More information on the above courses and upcoming courses available\* can be found in the below TeamUp link and QR code.

Qr code

Description automatically generated

<https://teamup.com/ks6voi653zzv2kjn69> or [https://safe.menlosecurity.com/https://teamup.com/ks6voi653zzv2kjn69](https://safe.menlosecurity.com/https:/teamup.com/ks6voi653zzv2kjn69)

If you would like to register for any Force Development Center offered courses please use the above TeamUp link or QR code with your **RANK/NAME/UNIT** **and government email**.

\*Please note, while all attempts will be made to keep this schedule as is, all dates/times are subject to change based on mission needs

Please contact MSgt Nicole Russell/Development Advisor at [nicole.russell.1@us.af.mil](mailto:nicole.russell.1@us.af.mil) and TSgt Philip Caddell, NCOIC of Force Development at [philip.caddell@us.af.mil](mailto:philip.caddell@us.af.mil) with any questions or concerns. Thank you.

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# **VOLUNTEER OPPORTUNITIES**

**Color Run Volunteers, May 17**The fitness center is looking for volunteers to support the color run on May 17 at Hardin Field. This will include set up, tear down, water stations, etc. and be from 6:30 a.m. until approximately 12:00 p.m.

To volunteer, please contact [emma.hamer@us.af.mil](mailto:emma.hamer@us.af.mil) for additional information.

**The Air Show Committee is looking for volunteers to support the Air Fiesta 2025, May 30 – June 2**

How to Volunteer:

1. Sign up online [here](https://www.signupgenius.com/go/AirFiesta2025#/) or scan the QR code below.
2. Attend Required Training: Dates and times for volunteer training will be provided upon registration.
3. Eligibility: Volunteers must be 18 years or older and have base access.

A qr code with a light bulb and a check mark

AI-generated content may be incorrect.

**If you choose to sign up for “law enforcement support”,** you will experience a weekend as a defender (May 31-June 1), working full shifts along-side them. Water, food, and breaks are provided.   
There is a **one** mandatory **training day:**

Choose May 21 or May 28  
If you CANNOT do this, please sign up to support a different volunteer option.

**Childcare may be available for personnel working in the Airshow** on Saturday and Sunday if your kids are already enrolled with full-time care at the CDC under DoD Priorities 1A, 1B.1, 1B.2 and 1B.4\*! Please identify the requirement when you sign up.

**Unsure as to which DoD Priority you fall under?** Please reach out to the CDC staff for clarification.

**Volunteer Shirts**  
Signups after March 31 may not receive a shirt. Use this link [Air Fiesta: Air Fiesta 2025](https://www.signupgenius.com/go/AirFiesta2025#/) or the QR code to check availability! For more information, please email the POCs at [brandon.underwood@us.af.mil](mailto:brandon.underwood@us.af.mil) and [jason.sprott@us.af.mil](mailto:jason.sprott@us.af.mil)

**International Military Student Sponsors Needed, May 5 – June 13**

The Air Force Safety Center is soliciting potential sponsors for international military students who will attend the six-week International Flight Safety Officer Course, which is scheduled three times per year. The next class will be 5 May to 13 June 2025, particularly seeking sponsors for Bangladesh, Egypt, Estonia, Ghana, Jordan, South Korea, Latvia, Lebanon, Lithuania, Morocco, Pakistan, and Thailand. Sponsors and their families can welcome students at the airport, introduce them to the Albuquerque area, attend social events with students, and assist them when class is not in session. This is a great opportunity for connecting with military members from around the world and making life-long friends! For more information, contact the Air Force Safety Center, Training Management Branch at 505-846‐9511, or e-mail [afsec.setm@us.af.mil](mailto:afsec.setm@us.af.mil).

**Volunteer Youth Sports Coaches Needed** Youth Sports program is starting spring sports in 2025. We need volunteer coaches for track and field in May, and baseball/softball in June. It’s a terrific opportunity to get involved with the youth sports and the community. Volunteers could earn points for the Presidential Service Award. Tentative starting dates: track and field would start 14 May 2025 and baseball/softball would start 9 June 2025 so volunteers would be needed before then. If you are interested or would like more information, please contact Ricardo DIXON, Youth Center Sports Director, at [ricardo.dixon.1@us.af.mil](mailto:ricardo.dixon.1@us.af.mil) or by phone at (505) 846-1829.

**Airman’s Attic:**  
The Airman’s Attic is a valuable resource available to all Active-Duty, Guard, Reserve, and their dependents. Powered by volunteers, the Airman’s Attic offers a variety of items and services to help support our service members and their families.

**Location & Hours:**

* **Building:** 20224
* **Hours:** Monday and Wednesday from **4:00 p.m. to 6:00 p.m.**  
  (Additional shifts and updates are posted frequently on their Facebook page.)

**How to Volunteer:**

* Volunteers are crucial to keeping the Airman’s Attic running smoothly!  
  Sign up to volunteer here:  
  [**Sign Up to Volunteer**](https://www.signupgenius.com/go/70A0B44ABA82EA0FC1-54173408-2025)

For continuous updates on hours, inventory, and volunteer opportunities, be sure to follow the [**Airman’s Attic Kirtland AFB**](https://www.facebook.com/people/Airmans-Attic-Kirtland-AFB/100063732832047/) Facebook page.

**Questions?**  
Contact **Mrs. Michaela Noggle** at kirtlandatticmanager@gmail.com for additional inquiries.

**Thrift Shop:** **Shop, Donate, Consign, Volunteer**

TheThrift Shop is **volunteer-operated** and open to anyone with base access to shop, donate, consign, or volunteer. It’s a great way to find gently used items while supporting the base community! **Stay Updated:** Follow the [**Kirtland Thrift Shop Facebook Page**](https://www.facebook.com/kscthriftshop) for continuous updates on hours, sales, and events

**Location & Hours:**

* **Location:** Building 20206, at the corner of Wyoming and Frost
* **Hours:** Mondays, Wednesdays, Fridays, and one Saturday per month from **10:00 a.m. to 2:00 p.m.**

For questions or to volunteer, please contact Frank Capuano, the Thrift Shop Manager, at KscThriftShop@gmail.com.

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# **NOTICES AND ANNOUNCEMENTS**

*New!* **Updating Your Military Training Records:**

If you have completed an Enlisted Professional Military Education, such as; NCOA, SNCOA or CMSA-CLC and/or any other Military Formal Training courses that are not currently reflected in your training records, please e-mail a copy of your certificate or documentation to the Military Formal Training Admin Org box at [377fss.fsdeo.mft@us.af.mil](mailto:377fss.fsdeo.mft@us.af.mil) to request an update to your training records. Please call 505-846-9992 if you have questions.

**Area Defense Counsel at Kirtland**

The ADC ensures complete attorney-client confidentiality and independent legal counsel. It does not report to any leadership chains and provides free, effective, and independent legal counsel to Air and Space Force members facing adverse actions. Contact [alister.riviere@us.af.mil](mailto:alister.riviere@us.af.mil) or [Kimberly.simpson.3@us.af.mil](mailto:Kimberly.simpson.3@us.af.mil) or call 505-846-5553/5554.

**OSI Detachment 814 KAFB**

Office of Special Investigations Detachment 814 conducts foreign travel briefs for Kirtland AFB personnel every Thursday at 10 a.m. (except for federal holidays and family days). Briefings are conducted at 2050 2nd St SE, bldg. 20203B, Kirtland AFB, NM 87117-5522. If you have any questions, please feel free to contact OSI Det 814 at 505-846-0999.

**Legal/Judge Advocate Office Contact**

Customers needing assistance from the Legal Office can email them at [Kirtland.Legal.Assistance@us.af.mil](https://www.zoomgov.com/j/1611807915pwd=L1VqcVFPZWtBMDc0TzE5ZmNsUTYzZz09) or call at COMM (505) 846-4217/4218 or DSN 256-4217/4218 during customer service hours.

Legal Office General Information: [https://www.kirtland.af.mil/About-Us/Fact-Sheets/Display/Article/825943/kirtland-afb-legal-office/](mailto:377abw.pa@us.af.mil)

Sexual Misconduct, Article 120 UCMJ, Disciplinary Actions: <https://www.kirtland.af.mil/Sexual-Misconduct-Disciplinary-Actions/>

**Equal Opportunity Office**

The EO Office takes walk-ins, but appointments are strongly recommended to ensure a counselor is available. To schedule an appointment members may call us at 505-846-5369 or email our org box at [377ABWEOAdminMailbox@us.af.mil](https://teamup.com/ks6voi653zzv2kjn69).

**Gate Hours**

Regular schedule and holiday schedule [Gate Hours](https://www.kirtland.af.mil/About-Us/Fact-Sheets/Display/Article/3001593/gate-hours/).

**Kirtland AFB Public Affairs information channels:**

* **Website:** [**https://www.kirtland.af.mil/**](https://www.kirtland.af.mil/About-Us/Airman-Family-Readiness-Center/)
* **Facebook:** [**https://www.facebook.com/KirtlandAirForceBase/**](https://www.facebook.com/KirtlandAirForceBase/)
* **Twitter:** [**https://twitter.com/KIRTLAND377ABW**](mailto:377fss.fsdet@us.af.mil)
* **YouTube:** [**https://www.youtube.com/@Kirtlandairforcebase2737**](https://www.youtube.com/@Kirtlandairforcebase2737)
* **Instagram:** [**https://www.instagram.com/kirtlandafb/**](https://www.kirtland.af.mil/About-Us/Fact-Sheets/Display/Article/825943/kirtland-afb-legal-office/)
* **Flickr:** [**https://www.flickr.com/photos/148064553@N05/albums/**](https://www.flickr.com/photos/148064553@N05/albums/)
* **KAFB App (**search “USAF Connect”, under favorites add “Kirtland Air Force Base”)
* **Google Play:** [**https://play.google.com/store/apps/details?id=com.m360connect.usaf&hl=en\_US&gl=US**](mailto:377fss.fsde.testing@us.af.mil?id=com.m360connect.usaf&hl=en_US&gl=US)
* **Apple App Store:** [**https://apps.apple.com/us/app/usaf-connect/id1403806821**](https://apps.apple.com/us/app/usaf-connect/id1403806821)

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