**TeKi WEEKLY UPDATE**

**April 17, 2025**

The 377th Air Base Wing Public Affairs Office publishes the Team Kirtland (TeKi) weekly update each Thursday unless that day or the day after is a federal holiday or other non-duty day. To submit an item for consideration, email it to [**377abw.pa@us.af.mil**](mailto:377abw.pa@us.af.mil) by 3p.m. the Wednesday before the requested day of publication. This is subject to change for weeks with a holiday.

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**TEAM KIRTLAND NEWS**

* [**Kirtland Photos**](https://www.kirtland.af.mil/News/Photos/)
* [**Kirtland News**](https://www.kirtland.af.mil/News/)

# **ANNOUNCEMENTS**

**Executive Orders:** For the most current information on the Executive Orders and the Department of Air Force implementation, please visit <https://www.kirtland.af.mil/Home/Executive-Orders/>

**PCSing from KAFB Before Oct. 1, 2025?**  
Contact **TMO ASAP**, even if your move is already scheduled! Learn more about the GHC Contract in the Kirtland TMO FAQs: [Read Here](https://www.kirtland.af.mil/News/Article-Display/Article/4073419/global-household-goods-faqs/).

*New!* **REAL ID Requirements for ALL Visitors, May 7**  
On May 7, 2025, all [**Air Force Global Strike Command**](https://www.afgsc.af.mil/) bases will require visitors to have a REAL ID to enter base as part of a nation-wide effort to enhance security and standardize identification requirements across federal facilities. To read about this policy and how it will impact visitors, please visit <https://www.kirtland.af.mil/News/Article-Display/Article/4145430/upcoming-real-id-enforcement/#:~:text=On%20May%207%2C%202025%2C%20all%20Air%20Force%20Global,security%20and%20standardize%20identification%20requirements%20across%20federal%20facilities.>

*New!* **Housing Tenant Satisfaction Survey, until May 1!**

Do you live in the Department of Air Force-managed Family and Unaccompanied housing or Privatized housing? Housing wants to hear from you! The feedback you provide is vital in shaping housing services needed to ensure the health and safety of service members lviing within privatized and government-owned programs. Don’t wait! <https://celsurvey.com/DAF2025HousingSurvey.htm>

**Month of the Military Child**   
Sandia Base Elementary is looking for uniformed military and civilians wearing purple to cheer students from the car drop offline to the front doors of the school for Month of the Military Child on Apr. 25. See the details and sign up in the [volunteer section](#_VOLUNTEER_OPPORTUNITIES)!

**Parking Lot Closure, April 22 – TBD**

The southern portion of the parking lot located north of Building 20226 (formerly the thrift store) and east of the bowling alley will be **closed** starting April 22, until the demolition of Building 20226 is completed. Access to the remaining parking lot will be available westbound from Frost Avenue and Anaf Club Street, or eastbound from G Avenue and Anaf Club Street. Additionally, the sidewalks on the north side of G Avenue and the east side of Texas Street will be closed to pedestrian traffic during this time.

**MPF closure, Apr. 23** The MPF office will be closed on April 23 for an exercise.

**Airman’s attic volunteers** The Airman’s Attic desperately needs volunteers to keep operating. See the [volunteer section](#_VOLUNTEER_OPPORTUNITIES) for more information!

**Sexual Assault Awareness and Prevention** Have you noticed the teal ribbons around base? Teal is the color of sexual assault awareness and prevention, representing support for survivors and conveying empathy and hope. These ribbons, placed by the SAPR office and chapel volunteers, symbolize Team Kirtland's commitment to eliminating sexual assault and fostering a supportive environment for everyone on the installation. Team Kirtland invites you to wear teal to demonstrate your solidarity with survivors and your dedication to preventing sexual assault. Your visible support can make a difference.

**Did you know?** The East Side Fitness Center offers FREE classes. See the calendar and class descriptions on FSS website: [Fitness Centers | Kirtland Force Support](https://kirtlandforcesupport.com/fitness-centers/)

**Herbicide Application Base Wide, Feb – May 2025**   
The Entomology shop will apply herbicide to exterior rock areas to prevent weeds. Rocks may appear blue until the dye fades, and a slight odor may be present until dry (a few hours). The herbicide is safe for people and animals. Some facilities may require weekend applications; affected managers will be notified in advance.

**HVAC transition, Apr. 14 – May 26**   
The HVAC shop will transition USAF facilities from heating to cooling April 14 – May 26.

**MPF has restructured their organization boxes and contact information**  
 Career Development Org Boxes:

Assignments: [377FSS.FSP.Assignments@us.af.mil](mailto:377FSS.FSP.Assignments@us.af.mil)

Promotions: [377FSS.FSP.Promotions@us.af.mil](mailto:377FSS.FSP.Promotions@us.af.mil)

Retentions: [377FSS.FSP.Retentions@us.af.mil](mailto:377FSS.FSP.Retentions@us.af.mil)

Retirements/Separations: [377FSS.FSP.Separations@us.af.mil](mailto:377FSS.FSP.Separations@us.af.mil)Customer Support Org Box: [377FSS.FSPS.Workflow@us.af.mil](mailto:377FSS.FSPS.Workflow@us.af.mil)

Force Management Org Box: [377FSS.ForceManagement@us.af.mil](mailto:377FSS.ForceManagement@us.af.mil)

**STAY CONNECTED**  
Get the latest base updates! Dependents and anyone with base access can sign up for TeKi Weekly emails or share the link with others: [Sign Up Here](https://forms.osi.apps.mil/r/wGGmhYR75h)

**Know Someone with a Great Story?**  
Public Affairs wants to highlight the incredible people of Kirtland! If you know someone who has gone above and beyond or has a unique story to share, email us a few sentences about them at **377ABW.pa@us.af.mil**

**SAFEREP Reporting App**  
The Department of the Air Force’s new **SAFEREP App** is here! Replacing the Airman Safety App, SAFEREP offers a fully digital safety reporting tool for workplace, traffic, industrial, flight, weapons, and space safety. Learn more: [SAFEREP Info](https://www.kirtland.af.mil/News/Article-Display/Article/4070476/daf-safety-announces-next-generation-safety-reporting/)

## **377th Medical Group Announcements**

* **FAMILY DAY:** the Team Kirtland Medical Group will offer acute appointments on AFGSC Family Days.
  + - **How Do I Schedule an Acute Appointment?**
  + PRAP & Flyers: Walk-in sick-call services from 0720 - 0730.
  + Active-Duty, Family Health & Pediatrics: Call (505) 846-3200 from 0700 - 1100.
  + Dental: Walk-in sick-call services from 0730 - 1100.
  + Physical Therapy & Chiropractor: Walk-in services from 0730 - 0900 (First come, first serve)
    - **Services Not Available During Family Days:**
  + Clinic Pharmacy will be closed except for same-day acute appointments.
  + BX Pharmacy will be closed.
  + Lab will be closed except for same day appointments and to complete IMR requirements.
  + Radiology will be closed except for same-day acute appointments.
  + Immunizations & Medical Records will be closed.
  + Optometry will be closed.
  + Behavioral Health will be closed, for emergencies call 911.
* **MISSED APPOINTMENTS:** Other patients miss on a chance to be seen if you “no show”. If you are going to miss your mental health appointment, call ahead! 505-846-3305.
* **TRIWEST REFERRALS/ISSUES:** <https://kirtland.tricare.mil/> For more information about the TriWest Transition referral process click the link.
* **Info and Hours** - <https://www.kirtland.af.mil/About-Us/Fact-Sheets/Display/Article/825951/377th-medical-group/>
* **MDG Appointments** - <https://kirtland.tricare.mil/>

## **Military & Family Readiness Center**

The Military & Family Readiness Center (M&FRC)

Open: 7:15 a.m. - 4:00 p.m. Monday-Friday.

* **Closed**: Saturday, Sunday, Federal Holidays, AFGSC Family Days and the third Thursday of each month for 377 ABW Training Days.
* To make an **appointment** or reservation, please call the M&FRC at 505-846-0741/0751 or send an email to [377FSS.FSH.MFRF@us.af.mil](mailto:377FSS.FSH.MFRF@us.af.mil).

**M&FRC Events:**

* **Demistifying Real Estate: Your Home-Buying Blueprint, Apr. 18** at 9:00 a.m. - 12:00 p.m. at the Consolidated Support Building 20245, M&FRC Training Room

Ready to make your dream home a reality? This workshop will walk you through everything you need to know about buying a home — from the financials to the mortgage process, and the role of real estate agents. Learn the top 3 missteps and how to avoid them. It’s time to make smart decisions when it comes to real estate!

* *New!* **3-Day TAP Workshop, Apr. 21-23** at 8:00 a.m. - 4:00 p.m. at the Consolidated Support Building 20245, Buildling 120

Step 3 of TAP is the 3-day TAP Workshop and member selected 2-day Transition Tracks. The TAP Workshop helps transitioning Service members prepare for civilian life and meet the mandatory Career Readiness Standards. Spouses are welcome and encouraged to attend. Dress code is casual civilian business attire. No uniforms please. Participants should bring their personal laptop to use for workshop activities. Wi-Fi is available in the classroom. Initial Counseling and Pre-separation Counseling must be completed before attending the TAP Workshop. Initial Counseling and Pre-Separation Counseling must be completed before attending the TAP Workshop.

* *New!* **DOL Employment Track, Apr. 24-25** at 8:00 a.m. - 4:00 p.m. at the Consolidated Support Building 20245, Room 120

The 2-day DOL Employment Workshop covers emerging best practices in career employment, including in-depth training to learn interview skills, build effective resumes, and use emerging technology to network and search for employment. Spouses are welcome and encouraged to attend. Dress code is casual civilian business attire. No uniforms. Participants should bring their personal laptop to use for workshop activities. Wi-Fi is available in the classroom. Initial Counseling and Pre-separation Counseling must be completed before attending this workshop.

* *New!* **Ditching the Dorms, Apr. 24** at 1:30 p.m. - 3:00 p.m. at the Consolidated Support Building 20245, M&FRC Training Room

Ready to leave the dorms behind and take the leap to independence? Ditching the Dorms is your essential financial prep course for this exciting transition! Taught by the experts at MHO and PFR, this class will break down the essentials of moving into your own place, covering everything from budgeting for initial costs, securing renter’s insurance, building emergency savings, and even picking out furniture. You’ll leave this class feeling confident and ready for the next chapter of your Air Force adventure. This is the prep you need to make sure your financial foundations are strong as you move forward!

**M&FRC REGISTRATION**: Reserve yours now by calling us at **505-846-0741/0751** or emailing [**377FSS.FSH.MFRF@us.af.mil**](mailto:377FSS.FSH.MFRF@us.af.mil).

## **Kirtland Gravity Events**

Gravity is a program ran officially by the chaplain that hosts several events per month. Where airmen lead resiliently. The events are open to junior enlisted members and their family members.

April:

**Volunteer opportunity for the Bicycle Safety Rodeo, Apr. 18** (TBD)

**Dungeons & Dragons group, Apr. 18** at 5:30 p.m. 8:30 p.m.

**PWOC dinner and video game tournament, Apr. 25** at 5:30 p.m. 8:30 p.m.

**Roadrunner train to Sante Fe day trip, 26** meet up at Gravity at 9:00 a.m.

**Regular Monthly**

All Thursdays/Fridays at 5:30 p.m. - 8:30 p.m.

**Anime Nights every Thursday** at 6:30 p.m.

**Contacts:**

Zach Sullivan (Civilian Coordinator): [zsull32@yahoo.com](mailto:zsull32@yahoo.com) or (505) 313-4431

SrA Ault, McClain (President of Gravity): [jon.ault@us.af.mil](mailto:jon.ault@us.af.mil) or (928) 458-6932

A1C Bustillo Avila, Anna (VP of Gravity): [anna.bustillo\_avila@spaceforce.mil](mailto:anna.bustillo_avila@spaceforce.mil) or (407) 575-0149

# **BASE EVENTS**

**Kirtland Story Time – Apr. 18**  
Join us every Friday at 10:00 a.m. at the Gravity Center for reading, singing, and crafts! Open to all ages. Follow ***Kirtland Story Time*** on Facebook for updates. **Volunteers needed!** Sign up to be a reader: **POC:** samuel.warskow@us.af.mil | Destiny Warskow (405) 658-0540.

*Soon!* **Bicycle Rodeo, April 18**

Join Team Kirtland at the Base Chapel from 10:00 a.m. - 2:00 p.m. for the Bicycle Rodeo! Enjoy live demonstrations by 377 Security Forces Group, KAFB Fire Dept, 377 Medical Group and NMDOT. There will be a riding skills course, bicycle maintenance, food provided by the Base Chapel, FREE helmets (while supplies last) and a GIVEAWAY of two bicycles donated by 377 MSG.

**SkillBridge/Hiring Event, April 18**  
at 9:00 a.m. to 12:00 p.m. at Consolidated Support, Room 120. Your new career awaits! Job seekers are encouraged to dress professionally and bring multiple copies of their updated résumés. Numerous employers will be present. Active Duty, Guard, Reserve, Retirees, DoD Civilians, and Eligible Family Members are encouraged to attend this FREE event.

*New!* **AAFES Easter Egg Hunt, Apr. 19**  
Fun, Games, and Easter Bunny Visit at 10:00 a.m. - 12:00 p.m. at the Base Main Exchange. Toddlers 6-24 months. Over 1,000 eggs plus a golden egg, and a nerf easter bunny bullseyes contest.

**Housing Beautification for Earth Day, Apr. 22**

Come help keep Kirtland beautiful and clean up litter around the housing areas 8:30 a.m. - 1:00 p.m. Gloves, shovels, snacks, and water will be provided. Compete for prizes in categories like “Most Trash Bags Collected” and more! RSVPs are appreciated (carina.munoz-dyer@us.af.mil), walk-ins are more than welcome!  
Locations:

* Maxwell office parking lot
* Roundabout in front of Town Center pool in Kirtland base housing

*New!* **Parenting Workshop, Apr. 23**

At the Gravity Center at 11:00 a.m. - 1:00 p.m. Learn tips on parenting through different ages and stages, tools to support emotional intelligence in your family, and a chance to connect with community resources and fellow parents. Enjoy a FREE pizza lunch and great conversation! Use this link to register: <https://forms.osi.apps.mil/pages/responsepage.aspx?id=jbExg4ct70ijX6yIGOv5tIvBnqwIm-pMmOeeeBTbmzVUOE9DVzBFWTRJQk5JV1FFRUNDWEpZRkZMSy4u&origin=lprLink&route=shorturl>

**Volunteer Appreciation Event, Apr. 24**

The M&FRC is saying “thank you” to our incredible Team Kirtland Volunteers with a special recognition event at the Chapel Annex from 11:00 a.m. - 1:00 p.m. Enjoy heavy hors d’oeuvres and desserts as they celebrate our volunteers on and off base. Come, and be appreciated!

**DEA Drug Take Back Event, Apr. 24 – 25** Got Drugs? Turn them in! Turn in your unused or expired medication for safe disposal at the Kirtland Main Exchange between 10:00 a.m. - 2:00 p.m. on Thursday and Friday, April 24 & 25. Call 505-846-7169 with questions.

**Strict Curl Competition, Apr. 27**

There will be a strict curl competition on Sunday, Apr. 27 at the East Fitness Center Deadlift Room. Weigh-Ins begin at 8:30 a.m. and the competition beings at 9:00 a.m. No pre-registration is required.

**Retiree Appreciation Week, Apr. 28 – May. 2**  
Team Kirtland is celebrating Retiree Appreciation Week! Events include seminars and an info fair, golf, water aerobics, special discounts, and more. For the full schedule of events, check out the Retiree Activity Office website [Kirtland Air Force Base > About Us > Retiree Activities Office](https://www.kirtland.af.mil/About-Us/Retiree-Activities-Office/)

**Blood Drive, Apr. 30**

Your blood donations are needed! Visit the Mountain View Club, 22000 Club Rd. SE in the Relativity Room at 9:00 a.m. - 2:00 p.m. to donate blood. Walk-ins are welcome! You can also preregister online using the QR code or by calling 505-246-1473.

*New!* **Back to School Kindergarten, May. 1**

Sandia Base Elementary school is hosting a Kindergarten Evening for families on May 1 at 5:00 p.m. - 6:30 p.m. for incoming kindergarten families. Come meet the teachers and tour the new buildling. Please contact the school with any questions.

*New!* **Military Child Appreciation Banquet, May 3**

Celebrate your Military Child at the Mountain View Club, 22000 Club Rd. SE at 4:00 p.m. - 6:00 p.m. Semi-formal attire required (Mess Dress optional). Wear your best purple and black! Be sure to nominate each child at sign up in one of the nine categories so they can be awarded during the event! *Volunteers also needed!* Use the QR code to RSVP or to volunteer.

*New!* **Police Week, May 12 – 16**

Join Team Kirtland in honoring our brave law enforcement members. Throughout the week, Kirtland will host events that highlight and honor our Defenders. Check back for more events!

*New!* **K9 Competition, May 13**

Come see a land shark! Join the 377 Military Working Dog Section for a K9 competition at 9:00 a.m. - 3:00 p.m at the MWD Kennels, Bldg. 30126. Use the QR code for directions.

*New!* **Battle of the Badges, May 14**

Badge vs. Badge Softball game at 3:00 p.m. at the East Side Softball Field. Special lineups include the 377 SFS, 377 WSSS, 150 SOW and Fire Dept. Sign up using the QR Code. POC: <mailto:keiyondai.willis@us.af.mil>; keiyondai.willis@us.af.mil   
[kachina.pearson@us.af.mil](mailto:kachina.pearson@us.af.mil)

*New!* **Police Week Ruck March, May 12**

Join Team Kirtland for a Ruck March in honor of Police Week at 9:00 a.m. at Hardin field (start and end). There will be 1-3 place prizes for weighted rucks. Sign up with the QR Code. Contact the POCs for more information: [alejandro.campos.2@us.af.mil](mailto:alejandro.campos.2@us.af.mil) or [biranca.mendoza@us.afmil](mailto:biranca.mendoza@us.afmil)

**Color Run, May 17**

Come out for a FREE Color Run at Hardin Field. Free event shirts will be provided to youth and pre-registered participants first, and then additionally as supplies last. Please pre-register to secure a shirt.  
**Schedule:**  
**8:00 a.m. - 9:00 a.m.** Youth runs, Ages 5-16  
Start times are staggered by age group during the first hour.   
**9:00 a.m.** 2-mile family/individual fun run for 17+

Enjoy for free snow cones/snacks, bounce houses, yard games, arts and crafts and other outdoor activities.

**REGISTRATION:** Youth between the ages of 5-16 can pre-register at the youth center, calling 505-853-5437 or emailing [ricardo.dixon.1@us.af.mil](mailto:ricardo.dixon.1@us.af.mil).   
Other participants pre-register at East Fitness center:  
505-846-1102 or [kirtlandafbfitness@gmail.com](mailto:kirtlandafbfitness@gmail.com).   
**Volunteers needed!** See the volunteer section for details

**2025 Kirtland Air Show, May 31 – Jun. 1**  
The **2025 Kirtland Air Fiesta** is just around the corner! Team Kirtland is excited to host the first Air Show in 6 years, taking place on **May 31 – June 1**. This thrilling event will feature performances by the **U.S. Army Golden Knights**, the **F-16 Viper Demonstration Team** from Shaw Air Force Base, and an impressive showcase from the **58th Special Operations Wing**, including the **MC-130**, **AC-130**, **HC-130**, **HH-60**, **Huey**, and **CV-22**. This is going to be an unforgettable experience for aviation enthusiasts and families alike!

To stay up to date with the latest information, check out the official Air Show website: [Kirtland Air Fiesta](https://www.kirtland.af.mil/Kirtland-Air-Fiesta/)   
For any questions about the Air Show, you can reach out to **377 Public Affairs** at [377ABW.pa@us.af.mil](mailto:377ABW.pa@us.af.mil).

**Volunteers Needed!**  
If you want to be part of the action, see the [volunteer section](#_VOLUNTEER_OPPORTUNITIES) below to sign up and help make this event a success.

**OUTDOOR RECREATION**

**Intro to Glassblowing, Apr. 26** from 9:30 am – 1:30 pm (Ages: 8+ with parent or legal guardian)

Outdoor Recreation is hosting a captivating and hands-on glassblowing adventure with Aurora Borealis Glassworks. Where you’ll immerse yourself in the artistry of transforming molten glassQr code

AI-generated content may be incorrect. into beautiful creations. Throughout the trip you’ll learn about the materials used, and the specialized tools involved. You’ll even have the opportunity to try your hand at creating your own glass piece! To register scan the QR code.

\*\*MUST wear closed toed shoes otherwise you will not be allowed to participate

**Raft Guide School, Apr – May 2025** (Ages: 18+)

Are you ready to elevate your boating skills and embark on an exciting adventure. Join us for our Whitewater Rafting Guide School, where you can learn valuable skills to become a proficient boater and enhance your potential for volunteering as a raft guide. This unique school is perfect for individuals with no prior outdoor or river rafting experience. Our whitewater rafting school is designed to give you the knowledge and hands-on experience necessary for navigating the Rio Grande Racecourse’s rapids (Class II+). Includes Swift Water Rescue Certification, CPR & First-Aid Certification, transportation, certified and experienced instructors, rafts and river related equipment, and overnight campsites. If interested in attending, please email [kirtland.oap@gmail.com](mailto:kirtland.oap@gmail.com).

\*\*MUST be in good physical condition, and able to swim in moving water.

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# **EDUCATION**

**WAPS Testing**  
WAPS testing is held in the 377ABW Headquarters **Building 20604, Room C4**. Per DAFMAN 36-2664, Airmen testing must be in uniform, on time, with CAC, and know their Pearson Vue login information. Study materials for WAPS testing, including the updated AF Handbook 1, are available online at [Study Guides](https://www.studyguides.af.mil/).

* **SSgts (E6):** Testing from **March 3 – May 1**
* **SrA (E5):** Testing from **May 1 – June 30**

For questions on scheduling or your eligibility, contact your Unit WAPS Monitors.

**SF182 Civilian Training Form Requirements**  
Civilian training is mandatory for appropriated civilians. An SF 182 (Authorization, Agreement, Certification of Training) must be approved by the Civilian Training Office (377 FSS/FSDEO) before attending training that lasts 8 hours or longer and/or has any associated costs, regardless of funding source. Approval is required before committing government funds, per DAFI 36-2687 and DAFI 64-117. Requests after the fact will not be accepted.

* Submit SF182s to 377fss.fsdeto@us.af.mil and allow a two-week processing time.
* For questions, contact Jennifer Gladfelter at 846-1207 or [**jennifer.gladfelter@us.af.mil**](mailto:jennifer.gladfelter@us.af.mil).

**Military Tuition Assistance** **(Mil TA) Briefings** are offered every **Thursday at 14:00** at the Education & Training Building 20602, room 116. Required for Airmen who have never used MilTA or have been inactive using MilTA benefits for over one year.   
  
**SkillBridge** **Briefings** are offered the **last Friday of the month at 10:00** at the Education & Training Building 20602, room 116. SkillBridge is an opportunity for Service members to gain civilian work experience during their last 180 days of AD service. The briefing is required for eligibility to apply in AFVEC and Airmen are recommended to attend this briefing 1-2 years prior to separation/retirement to ensure the timelines and requirements to participate are met.

**Air Force Logistics Professional Development Program Spring 2025 Open Season**

The AF LPDP Application Open Season has started as of 7 April and provides an opportunity for all eligible members in Supply, Maintenance, Deployment/Distribution/Transportation (DDT), and Life Cycle Logistics (LCL) to apply and earn professional logistics certificates. Program guidance and application information can be found on the AF LPDP SharePoint at: <https://usaf.dps.mil/teams/10352/sitepages/home.aspx>. **The season will close on 27 June 2025**. Please direct all program and application process questions to AFGSC’s POCs, Mrs. Gale Funk, [gale.funk.1@us.af.mil](mailto:gale.funk.1@us.af.mil) and Mrs. Kristina Garcia, [kristina.garcia.11.ctr@us.af.mil](mailto:kristina.garcia.11.ctr@us.af.mil).

**Force Development Opportunities**

**First Term Enlisted Course (FTEC):**

* **April 28- May 2,** Consolidated Support Building Rm. 110
* **May 12-16** Consolidated Support Building Rm. 110

Registration is conducted when in-processing through the Welcome Center. Any questions about FTEC or registering please contact SSgt Ricardo Longarini at [ricardo.longarini@us.af.mil](mailto:ricardo.longarini@us.af.mil).

**OSI Recruitment Brief:**

* **April 17,** 3:00 p.m. - 4:00 p.m.**,** Building 20203B (across from Consolidated Support)
* **May 15,** 3:00 p.m. - 4:00 p.m.**,** Building 20203B (across from Consolidated Support)

The OSI recruitment briefing will include eligibility requirements and retraining process for the OSI, an overview of the OSI and its mission sets, what the training entails to become an OSI Special Agent, and the realities of the profession. This will be a great opportunity to meet with Agents that could handle an applicant’s file and to ask any questions interested individuals may have.

**Retraining 101:**

* **May 1,** 9:00 a.m. - 12:00 p.m. at the Base Theater

If you are interested in retraining or are a supervisor who would like to learn the process. Will cover changes to the FTA and NCO retraining program and how to navigate myFSS.

**Informed Decision Brief**

* **May 1,** 1:00 p.m. - 4:00 p.m,Base Theater

This seminar is an educational experience specifically designed to enhance one’s knowledge of Air Force benefits, highlighted program requirements, and processes. The goal is to ensure personnel obtain the needed information in order to make the best decision for them, their family, and their subordinates as they come close to the end of their enlistment.

**Foundations Courses**

* Foundations Courses replaced our base-level professional enhancement seminars (PES) and **will become a mandatory prerequisite course for EPME beginning Jan 1, 2026**. More information on each course and FAQs can be found at the [Barnes Center website](https://www.airuniversity.af.edu/Barnes/Foundations/).
* Classes will be conducted daily from 0800-1600. We ask that you do not have appointments due to the lack of time to make modules up as the course is only one week.

* **Junior Enlisted Foundations Course 300 (JEFC):** 
  + **May 5-9,** Consolidated Support Building Rm. 110

The Junior Enlisted Foundations Course 300 bridges the gap between tech school and Airman Leadership School. The course provides students with the foundational skills and knowledge needed to conform to standards, customs, and courtesies, and offers guidance to help enhance the students’ focus on becoming highly efficient career field and 5-skill level agents. The JEFC300 empowers Airman to reflect on their behaviors in relation to the Airmen Leadership Qualities. It facilitates the journey to developing supervisory and leadership skills, developing the competency of leading individuals and teams, and understanding the guardrails and guidelines of supervision. Any questions about JEFC/NCOFC or registering please contact TSgt Philip Caddell at [philip.caddell@us.af.mil](mailto:philip.caddell@us.af.mil).

* **NCO Foundations Course:** 
  + **April 21-25,** Consolidated Support Building, Rm. 110.

(Formerly known as NCO Professional Enhancement Seminar or NCOPES)

The NCO Foundations Course 500 provides students with the skills and knowledge needed to lead by setting the example. It also enhances the students’ capacity to continually advance factors that shape organizational culture and offers guidance that empowers students to reflect on their behaviors in relation to the Airmen Leadership Qualities. The NCOF500 assists students in grasping the connection between attention to detail, establishing impactful communications and fostering a culture of trust. It promotes the realization that asking the appropriate questions involves understanding how to utilize the answers effectively.

* **SNCO Foundations Course:** 
  + **May 19-22,** Consolidated Support Building Rm. 110

To begin your journey into the SNCO Tier the Team Kirtland Force Development Center will be hosting the SNCO Foundations Course (SNCO700).

This seminar is designed to augment, not replace, information taught in basic military training, technical training, ancillary training, enlisted professional military education, job experience. This seminar is intended to provide Master Sergeants with an in-depth view of your increased supervisory, leadership, and managerial responsibilities, and to assist you in making a successful transition to becoming a SNCO.

-----**Force Development** **Registration/Schedule Website**-----

More information on the above courses and upcoming courses available\* can be found in the below TeamUp link and QR code.

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<https://teamup.com/ks6voi653zzv2kjn69> or [https://safe.menlosecurity.com/https://teamup.com/ks6voi653zzv2kjn69](https://safe.menlosecurity.com/https:/teamup.com/ks6voi653zzv2kjn69)

If you would like to register for any Force Development Center offered courses please use the above TeamUp link or QR code with your **RANK/NAME/UNIT** **and government email**.

\*Please note, while all attempts will be made to keep this schedule as is, all dates/times are subject to change based on mission needs

Please contact MSgt Nicole Russell/Development Advisor at [nicole.russell.1@us.af.mil](mailto:nicole.russell.1@us.af.mil) and TSgt Philip Caddell, NCOIC of Force Development at [philip.caddell@us.af.mil](mailto:philip.caddell@us.af.mil) with any questions or concerns. Thank you.

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# **VOLUNTEER OPPORTUNITIES**

**Scientists, Engineers, Tech Savvy individuals needed, April 18**

A unique opportunity for a special group of talented scientists, engineers, tech savvy individuals to operate, deploy with, and innovate upon a C-UAS platform called SUADS (Small Uncrewed Aircraft Defense System) as part of Project Doolittle. The team will be trained over the course of 2-3 weeks and then will be on-call to respond to major exercises/real-world events over the course of the next 12 months. To apply, please contact Capt. Isaiah Sanders at [isaiah.sanders.1@us.af.mil](mailto:isaiah.sanders.1@us.af.mil). Application deadline is April 18, interviews will be held April 18-24 and selections will be made May 1.

*New!* **Sports Advisory Council, April 23** Kirtland AFB Fitness Center is looking to re-establish the Sports Advisory Council and will be hosting a meeting to discuss the purpose of the council and upcoming events for interested individuals. This meeting will be held on Wednesday, 23 April at 1:00 p.m. and Thursday, April 24 at 10:30 a.m. for anyone unable to attend the first meeting. The meeting will be in the FAC room in the East Fitness Center. They are hoping to establish a primary and alternate member from each squadron to:

* 1. Assist in the development and implementation of Intramural Sporting Events
  2. Attend Sports Council monthly meetings
  3. Support planning phases of tournaments, leagues, and other recreational activities
  4. Provide insight for the needs of each squadron regarding health and wellness

**Cheer for Elementary Students for Month of the Military Child, Apr. 25 -** Sandia Base Elementary is looking for volunteers to cheer students from the car drop offline to the front doors of the school in recognition of Purple Up Day for Month of the Military Child, scheduled for Friday, 25 April from 8:40 a.m. - 9:10 a.m. The PTA is looking for uniformed service members (in UOD) and civilians wearing purple to celebrate our students from Armed Forces families. Purple was chosen as it combines the various colors associated with different branches of the military.

Sign up to volunteer at the following link:

<https://www.signupgenius.com/go/60B0D4EAEAF29A5FB6-56046458-sbemonth>For additional inquiries, please contact SBE PTA at [sbe.pta@gmail.com](mailto:sbe.pta@gmail.com)

**Color Run Volunteers, May 17**The fitness center is looking for volunteers to support the color run on May 17 at Hardin Field. This will include set up, tear down, water stations, etc. and be from 6:30 a.m. until approximately 12:00 p.m.

To volunteer, please contact [emma.hamer@us.af.mil](mailto:emma.hamer@us.af.mil) for additional information.

**The Air Show Committee is looking for volunteers to support the Air Fiesta 2025, May 30 – June 2**

How to Volunteer:

1. Sign up online [here](https://www.signupgenius.com/go/AirFiesta2025#/) or scan the QR code below.
2. Attend Required Training: Dates and times for volunteer training will be provided upon registration.
3. Eligibility: Volunteers must be 18 years or older and have base access.

A qr code with a light bulb and a check mark

AI-generated content may be incorrect.

**If you choose to sign up for “law enforcement support”,** you will experience a weekend as a defender (May 31-June 1), working full shifts along-side them. Water, food, and breaks are provided.   
There is a mandatory 2-day training:  
**Day 1:** Choose May 21 or May 28  
**Day 2:** May 29  
If you CANNOT do this, please sign up to support a different volunteer option.

*Update!* **Childcare may be available for personnel working in the Airshow** on Saturday and Sunday if your kids are already enrolled with full-time care at the CDC under DoD Priorities 1A, 1B.1, 1B.2 and 1B.4\*! Please identify the requirement when you sign up.

**Unsure as to which DoD Priority you fall under?** Please reach out to the CDC staff for clarification.

**Volunteer Shirts**  
Signups after March 31 may not receive a shirt. Use this link [Air Fiesta: Air Fiesta 2025](https://www.signupgenius.com/go/AirFiesta2025#/) or the QR code to check availability! For more information, please email the POCs at [brandon.underwood@us.af.mil](mailto:brandon.underwood@us.af.mil) and [jason.sprott@us.af.mil](mailto:jason.sprott@us.af.mil)

**International Military Student Sponsors Needed, May 5 – June 13**

The Air Force Safety Center is soliciting potential sponsors for international military students who will attend the six-week International Flight Safety Officer Course, which is scheduled three times per year. The next class will be 5 May to 13 June 2025, particularly seeking sponsors for Bangladesh, Egypt, Estonia, Ghana, Jordan, South Korea, Latvia, Lebanon, Lithuania, Morocco, Pakistan, and Thailand. Sponsors and their families can welcome students at the airport, introduce them to the Albuquerque area, attend social events with students, and assist them when class is not in session. This is a great opportunity for connecting with military members from around the world and making life-long friends! For more information, contact the Air Force Safety Center, Training Management Branch at 505-846‐9511, or e-mail [afsec.setm@us.af.mil](mailto:afsec.setm@us.af.mil).

**Volunteer Youth Sports Coaches Needed** Youth Sports program is starting spring sports in April 2025. We need volunteer coaches for volleyball in April, track and field in May, and baseball/softball in June. It’s a terrific opportunity to get involved with the youth sports and the community. Volunteers could earn points for the Presidential Service Award. Tentative starting dates: volleyball would be 7 April 2025; track and field would be 14 May 2025 and baseball/softball would be 9 June 2025 so volunteers would be needed before then. If you are interested or would like more information, please contact Ricardo DIXON, Youth Center Sports Director, at [ricardo.dixon.1@us.af.mil](mailto:ricardo.dixon.1@us.af.mil) or by phone at (505) 846-1829.

**Airman’s Attic:**  
The Airman’s Attic is a valuable resource available to all Active-Duty, Guard, Reserve, and their dependents. Powered by volunteers, the Airman’s Attic offers a variety of items and services to help support our service members and their families.

**Location & Hours:**

* **Building:** 20224
* **Hours:** Monday and Wednesday from **4:00 p.m. to 6:00 p.m.**  
  (Additional shifts and updates are posted frequently on their Facebook page.)

**How to Volunteer:**

* Volunteers are crucial to keeping the Airman’s Attic running smoothly!  
  Sign up to volunteer here:  
  [**Sign Up to Volunteer**](https://www.signupgenius.com/go/70A0B44ABA82EA0FC1-54173408-2025)

For continuous updates on hours, inventory, and volunteer opportunities, be sure to follow the [**Airman’s Attic Kirtland AFB**](https://www.facebook.com/people/Airmans-Attic-Kirtland-AFB/100063732832047/) Facebook page.

**Questions?**  
Contact **Mrs. Michaela Noggle** at kirtlandatticmanager@gmail.com for additional inquiries.

**Thrift Shop:**

***Shop, Donate, Consign, Volunteer***

TheThrift Shop is **volunteer-operated** and open to anyone with base access to shop, donate, consign, or volunteer. It’s a great way to find gently used items while supporting the base community! **Stay Updated:** Follow the [**Kirtland Thrift Shop Facebook Page**](https://www.facebook.com/kscthriftshop) for continuous updates on hours, sales, and events

**Location & Hours:**

* **Location:** Building 20206, at the corner of Wyoming and Frost
* **Hours:** Mondays, Wednesdays, Fridays, and one Saturday per month from **10:00 a.m. to 2:00 p.m.**

For questions or to volunteer, please contact Frank Capuano, the Thrift Shop Manager, at KscThriftShop@gmail.com.

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# **NOTICES AND ANNOUNCEMENTS**

**Area Defense Counsel at Kirtland**

The ADC ensures complete attorney-client confidentiality and independent legal counsel. It does not report to any leadership chains and provides free, effective, and independent legal counsel to Air and Space Force members facing adverse actions. Contact [alister.riviere@us.af.mil](mailto:alister.riviere@us.af.mil) or [Kimberly.simpson.3@us.af.mil](mailto:Kimberly.simpson.3@us.af.mil) or call 505-846-5553/5554.

**OSI Detachment 814 KAFB**

Office of Special Investigations Detachment 814 conducts foreign travel briefs for Kirtland AFB personnel every Thursday at 10 a.m. (except for federal holidays and family days). Briefings are conducted at 2050 2nd St SE, bldg. 20203B, Kirtland AFB, NM 87117-5522. If you have any questions, please feel free to contact OSI Det 814 at 505-846-0999.

**Legal/Judge Advocate Office Contact**

Customers needing assistance from the Legal Office can email them at [Kirtland.Legal.Assistance@us.af.mil](https://www.zoomgov.com/j/1611807915pwd=L1VqcVFPZWtBMDc0TzE5ZmNsUTYzZz09) or call at COMM (505) 846-4217/4218 or DSN 256-4217/4218 during customer service hours.

Legal Office General Information: [https://www.kirtland.af.mil/About-Us/Fact-Sheets/Display/Article/825943/kirtland-afb-legal-office/](mailto:377abw.pa@us.af.mil)

Sexual Misconduct, Article 120 UCMJ, Disciplinary Actions: <https://www.kirtland.af.mil/Sexual-Misconduct-Disciplinary-Actions/>

**Equal Opportunity Office**

The EO Office takes walk-ins, but appointments are strongly recommended to ensure a counselor is available. To schedule an appointment members may call us at 505-846-5369 or email our org box at [377ABWEOAdminMailbox@us.af.mil](https://teamup.com/ks6voi653zzv2kjn69).

**Gate Hours**

Regular schedule and holiday schedule [Gate Hours](https://www.kirtland.af.mil/About-Us/Fact-Sheets/Display/Article/3001593/gate-hours/).

**Kirtland AFB Public Affairs information channels:**

* **Website:** [**https://www.kirtland.af.mil/**](https://www.kirtland.af.mil/About-Us/Airman-Family-Readiness-Center/)
* **Facebook:** [**https://www.facebook.com/KirtlandAirForceBase/**](https://www.facebook.com/KirtlandAirForceBase/)
* **Twitter:** [**https://twitter.com/KIRTLAND377ABW**](mailto:377fss.fsdet@us.af.mil)
* **YouTube:** [**https://www.youtube.com/@Kirtlandairforcebase2737**](https://www.youtube.com/@Kirtlandairforcebase2737)
* **Instagram:** [**https://www.instagram.com/kirtlandafb/**](https://www.kirtland.af.mil/About-Us/Fact-Sheets/Display/Article/825943/kirtland-afb-legal-office/)
* **Flickr:** [**https://www.flickr.com/photos/148064553@N05/albums/**](https://www.flickr.com/photos/148064553@N05/albums/)
* **KAFB App (**search “USAF Connect”, under favorites add “Kirtland Air Force Base”)
* **Google Play:** [**https://play.google.com/store/apps/details?id=com.m360connect.usaf&hl=en\_US&gl=US**](mailto:377fss.fsde.testing@us.af.mil?id=com.m360connect.usaf&hl=en_US&gl=US)
* **Apple App Store:** [**https://apps.apple.com/us/app/usaf-connect/id1403806821**](https://apps.apple.com/us/app/usaf-connect/id1403806821)

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